

AUG 23 10 28 AM 1965

BOOK 1005 PAGE 145

CLIE F. WORTH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: WE, GEORGE G. WARD & CHLOE J. WARD
of
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

organized and existing under the laws of SOUTH CAROLINA , a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of EIGHT THOUSAND NINE HUNDRED
FIFTY ----- Dollars (\$ 8,950.00), with interest from date at the rate
of five & 1/4 per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of C. Douglas Wilson & Co.
in Greenville, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty-nine and 49/100 ----- Dollars (\$ 49.49),
commencing on the first day of October , 1965 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of September , 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina:

All that certain piece, parcel or lot of land in Greenville County,
state of South Carolina, being known and designated as a portion of
tract # 32, Mountain View Acres, recorded in plat book I at pages 69
and 70 in the RMC Office for Greenville County, and having according
to a more recent survey made by R. B. Bruce dated August 20, 1965
the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the western side of Woodland Drive, the
joint front corner of Lots 31 & 32; thence with the joint line of said
lots N. 71-17 W. 500 feet to an iron pin; thence N. 84-00 E. 229 feet
to an iron pin; thence S. 81-45 E. 305 feet to an iron pin; joint front
corner of Lots Nos. 32 & 33 on the west side of Woodland Drive; thence
with the west side of said Street S. 18-43 W. 150 feet to the beginning
corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to: C. Douglas Wilson & Co.
From Metropolitan Life Insurance Co.
on 2 day of July 19 71. Assignment recorded
in Vol. 1199 of R. E. Mortgages on Page 53
This 15 of July 19 71, # 1472

11949
Oct 26, 1971
at 11:30 A.M.
Witness:
Thelma N. Pickett
Lien Released By Sale Under
Foreclosure 26th day of October
A.D., 19 71. See Judgment Roll
No. K-11,681
Joel R. D... ..
in MASTER

for Acknowledgment to Mortgages on R.E.M. Book 1005 - page 145